

# **FY 2019 Regional Report**

**~ Region Unattributable ~**



**Interagency Working Group  
on U.S. Government-Sponsored  
International Exchanges and Training**

Executive Order 13055, issued in 1997, created the Interagency Working Group on U.S. Government-Sponsored International Exchanges and Training (IAWG). The purpose of the Working Group is to recommend to the President measures for improving the coordination, efficiency, and effectiveness of U.S. Government-sponsored international exchange and training activities. The IAWG is also tasked with establishing a clearinghouse to improve data collection and analysis of international exchange and training activities. The Mutual Educational and Cultural Exchange Act of 1961, as amended (22 USC 2460 (f) and (g)) reaffirms the Presidential mandate and provides a statutory basis for the IAWG's operations.

In response to its mandate, the IAWG compiles an annual inventory of U.S. Government-sponsored international exchange and training activities. The Regional Reports augment this inventory by providing statistical compilations of region- and country-specific inventory data. The Regional Reports contain information only on programs and participants submitted by federal agencies for the inventory of programs.

The IAWG defines international exchanges and training as those activities that promote the sharing of ideas, develop skills, and foster mutual understanding and cooperation, financed wholly or in part, directly or indirectly, with United States Government funds. This definition allows for broad interpretation. Some agencies provide information only on "dedicated" exchange and training programs while others submit information on any activity that could fall within the definition. It is important to note that foreign participants in exchange and training programs may participate in activities or receive training in their home country or a third country. Therefore, it should not be assumed that all these participants travel to the United States. The ability to track individuals who participate in exchange and training programs in their home country or a third country varies from agency to agency. Therefore, the IAWG contends that the information contained within this report and the annual inventory of programs does not represent the full scope of U.S. Government exchange and training programming.

The way in which agencies manage data varies significantly. While some agencies collect specific information on the number of people they exchange or train with their appropriated funds, many others focus data collection on larger, overarching programs and do not isolate information on the exchange and training components of these programs. Funding figures are inconsistently available and are not included in this report. The vast majority of agencies are able to provide information on participant types and fields of activities. However, much of the data provided by individual programs is estimated. Therefore, summary statistics on these two categories should be viewed as estimates.

The inventory does not include statistical information for routine staff travel, ad hoc consultations, or travel undertaken for the purpose of representation. Please refer to the Working Group's Annual Report for full program descriptions.

**The Regional Report is divided into five sections:**

- Section 1: Participants by Country
- Section 2: Participants by Employment Type
- Section 3: Participants by Field of Activity
- Section 4: Inventory of Participants by Country
- Section 5: Participants by Federal Sponsor

**FY 2019 Participants by Country****Region Unattributable**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Unattributable | 59          | 250            | 309          |
| <b>TOTAL</b>   | <b>59</b>   | <b>250</b>     | <b>309</b>   |

## FY 2019 Participants by Employment Type

### Region Unattributable

| Participant Type                      | U.S.      | % U.S.          | Foreign    | % Foreign       | Total      | % Total         |
|---------------------------------------|-----------|-----------------|------------|-----------------|------------|-----------------|
| Government Representatives            | 58        | 98.31 %         | 204        | 81.60 %         | 262        | 84.79 %         |
| Military Representatives              | 0         | 0.00 %          | 0          | 0.00 %          | 0          | 0.00 %          |
| Non-Profit Organization Professionals | 1         | 1.69 %          | 22         | 8.80 %          | 23         | 7.44 %          |
| Other Education/Academic              | 0         | 0.00 %          | 24         | 9.60 %          | 24         | 7.77 %          |
| University Graduate Students          | 0         | 0.00 %          | 0          | 0.00 %          | 0          | 0.00 %          |
| University Teaching Staff/Researchers | 0         | 0.00 %          | 0          | 0.00 %          | 0          | 0.00 %          |
| <b>TOTAL</b>                          | <b>59</b> | <b>100.00 %</b> | <b>250</b> | <b>100.00 %</b> | <b>309</b> | <b>100.00 %</b> |

\*Individual percentages have been rounded for the table, but the percentage totals reflect the addition of the non-rounded numbers.

## FY 2019 Participants by Field of Activity

### Region Unattributable

| Field of Activity                             | U.S.      | % U.S.          | Foreign    | % Foreign       | Total      | % Total         |
|---|-----------|-----------------|------------|-----------------|------------|-----------------|
| Administration of Justice                     | 12        | 20.34 %         | 66         | 26.40 %         | 78         | 25.24 %         |
| Architecture, Urban Planning, and Development | 0         | 0.00 %          | 24         | 9.60 %          | 24         | 7.77 %          |
| Business                                      | 0         | 0.00 %          | 138        | 55.20 %         | 138        | 44.66 %         |
| Law   | 0         | 0.00 %          | 0          | 0.00 %          | 0          | 0.00 %          |
| Military Science                              | 0         | 0.00 %          | 0          | 0.00 %          | 0          | 0.00 %          |
| Public Administration                         | 36        | 61.02 %         | 10         | 4.00 %          | 46         | 14.89 %         |
| Social Sciences                               | 11        | 18.64 %         | 12         | 4.80 %          | 23         | 7.44 %          |
| <b>TOTAL</b>                                  | <b>59</b> | <b>100.00 %</b> | <b>250</b> | <b>100.00 %</b> | <b>309</b> | <b>100.00 %</b> |

\*Individual percentages have been rounded for the table, but the percentage totals reflect the addition of the non-rounded numbers.

## FY 2019 Inventory of Participants by Country

### Region Unattributable

#### Unattributable

#### Department of Housing and Urban Development

##### Office of Policy Development and Research

| Program Name  | U.S.     | Foreign   |
|---|----------|-----------|
| HUD International Visitor Program and International Activities      | 0        | 24        |
| <b>Total Office of Policy Development and Research Participants</b> | <b>0</b> | <b>24</b> |

|   |          |           |
|---|----------|-----------|
| <b>Total Department of Housing and Urban Development Participants</b> | <b>0</b> | <b>24</b> |
|---|----------|-----------|

**Department of Justice**

**Criminal Division**

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Overseas Prosecutorial Development, Assistance and Training Program | 12          | 66             |

|   |           |           |
|---|-----------|-----------|
| <b>Total Criminal Division Participants</b> | <b>12</b> | <b>66</b> |
|---|-----------|-----------|

|   |           |           |
|---|-----------|-----------|
| <b>Total Department of Justice Participants</b> | <b>12</b> | <b>66</b> |
|---|-----------|-----------|

**Department of State**

**Bureau of Political-Military Affairs**

| <b>Program Name</b>           | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------|-------------|----------------|
| Global Senior Managers Course | 0           | 0              |

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Man-Portable Air Defense System and Anti-Tank Guided Missiles Recognition Training | 35          | 0              |

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Workshop on International Mine Action Standards and Quality Management | 1           | 0              |

| <b>Program Name</b>                            | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Urban Threat Assessment and Building Clearance | 0           | 0              |

| <b>Program Name</b>                       | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Workshop on Non-Technical Survey in Libya | 0           | 10             |

|  |           |           |
|--|-----------|-----------|
| <b>Total Bureau of Political-Military Affairs Participants</b> | <b>36</b> | <b>10</b> |
|--|-----------|-----------|

|   |           |           |
|---|-----------|-----------|
| <b>Total Department of State Participants</b> | <b>36</b> | <b>10</b> |
|---|-----------|-----------|



**Independent Establishments and Government Corporations**

**Commodity Futures Trading Commission**

| <b>Program Name</b>          | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------|-------------|----------------|
| Technical Assistance Program | 0           | 138            |

|  |          |            |
|--|----------|------------|
| <b>Total Commodity Futures Trading Commission Participants</b> | <b>0</b> | <b>138</b> |
|--|----------|------------|

|  |          |            |
|--|----------|------------|
| <b>Total Independent Establishments and Government Corporations Participants</b> | <b>0</b> | <b>138</b> |
|--|----------|------------|

**Quasi-Official Agencies**

**United States Institute of Peace**

| <b>Program Name</b>                                 | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Applied Conflict and Transformation Center Programs | 11          | 12             |

|  |           |           |
|--|-----------|-----------|
| <b>Total United States Institute of Peace Participants</b> | <b>11</b> | <b>12</b> |
|--|-----------|-----------|

|   |           |           |
|---|-----------|-----------|
| <b>Total Quasi-Official Agencies Participants</b> | <b>11</b> | <b>12</b> |
|---|-----------|-----------|

|  |           |            |
|--|-----------|------------|
| <b>Total U.S. Government-Sponsored Program Participants for Unattributable</b> | <b>59</b> | <b>250</b> |
|--|-----------|------------|

## FY 2019 Participants by Federal Sponsor

### Region Unattributable

#### Department of Housing and Urban Development

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 24                         | 24                 |

#### Office of Policy Development and Research

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 24                         | 24                 |

#### HUD International Visitor Program and International Activities

| Country        | U.S.     | Foreign   | Total     |
|----------------|----------|-----------|-----------|
| Unattributable | 0        | 24        | 24        |
| <b>TOTAL</b>   | <b>0</b> | <b>24</b> | <b>24</b> |

**Department of Justice**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 12                      | 66                         | 78                 |

**Criminal Division**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 12                      | 66                         | 78                 |

**Overseas Prosecutorial Development, Assistance and Training Program**

| Country        | U.S.      | Foreign   | Total     |
|----------------|-----------|-----------|-----------|
| Unattributable | 12        | 66        | 78        |
| <b>TOTAL</b>   | <b>12</b> | <b>66</b> | <b>78</b> |

**Department of State**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 36                      | 10                         | 46                 |

**Bureau of Political-Military Affairs**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 36                      | 10                         | 46                 |

**Global Senior Managers Course**

| Country        | U.S.     | Foreign  | Total    |
|----------------|----------|----------|----------|
| Unattributable | 0        | 0        | 0        |
| <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>0</b> |

**Man-Portable Air Defense System and Anti-Tank Guided Missiles Recognition Training**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Unattributable | 35          | 0              | 35           |
| <b>TOTAL</b>   | <b>35</b>   | <b>0</b>       | <b>35</b>    |

**Regional Workshop on International Mine Action Standards and Quality Management**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Unattributable | 1           | 0              | 1            |
| <b>TOTAL</b>   | <b>1</b>    | <b>0</b>       | <b>1</b>     |

**Urban Threat Assessment and Building Clearance**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Unattributable | 0           | 0              | 0            |
| <b>TOTAL</b>   | <b>0</b>    | <b>0</b>       | <b>0</b>     |



**Workshop on Non-Technical Survey in Libya**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Unattributable | 0           | 10             | 10           |
| <b>TOTAL</b>   | <b>0</b>    | <b>10</b>      | <b>10</b>    |

**Independent Establishments and Government Corporations**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 138                        | 138                |

**Commodity Futures Trading Commission**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 138                        | 138                |

**Technical Assistance Program**

| Country        | U.S.     | Foreign    | Total      |
|----------------|----------|------------|------------|
| Unattributable | 0        | 138        | 138        |
| <b>TOTAL</b>   | <b>0</b> | <b>138</b> | <b>138</b> |

**Quasi-Official Agencies**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 11                      | 12                         | 23                 |

**United States Institute of Peace**

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 11                      | 12                         | 23                 |

**Applied Conflict and Transformation Center Programs**

| Country        | U.S.      | Foreign   | Total     |
|----------------|-----------|-----------|-----------|
| Unattributable | 11        | 12        | 23        |
| <b>TOTAL</b>   | <b>11</b> | <b>12</b> | <b>23</b> |